

The Lost O9A



Preface

A summary of the Establishment ⁽¹⁾ anti-O9A narrative and of the reality of the Order of Nine Angles (ONA, O9A) discoverable by using O9A primary sources. In the interests of readability we have removed the citations from all but one of the quoted O9A texts; as for example in the quotation from *Decline, Replacement, Asabiyyah, And The Aeonic Perspective*, which in the original text has six citations.

Haereticus
2023

(1) By Establishment is meant those who in modern Western societies have the power, the means, to influence and to shape 'public opinion' on matters political and social. The Establishment thus includes politicians and the incumbent government and often the 'political opposition', large often multinational business enterprises, the mainstream Media (especially national newspapers and television and now internet news media and outlets), well-funded special-interest advocacy groups both political and business-orientated; established academics whose work has featured in mainstream publications, and so-called 'independent' or 'freelance' journalists whose work appears in or is cited by the mainstream Media.

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The Establishment Anti-O9A Narrative

Texts such as *The Star Game 101* {1}, *Julius Evola, The Seven Fold Way, And Hermeticism* {2}, *Aural Traditions Of The O9A, Volume II* {3}, *Esoteric and Exoteric Languages* {4}, and *Aural Traditions Of The O9A, Volume I* {5}, indicate what was lost - concealed - by the FBI paid-for black propaganda of Sutter which became the basis for the despicable Establishment anti-O9A narrative which portrayed the Order of Nine Angles (O9A, ONA) in a most unfavourable and repulsive manner {6} with the substance of the narrative contained in a 2022 report by the Institute for Strategic Dialogue (ISD) which is analyzed in Appendix One.

What was been concealed is the esotericism of the O9A and includes:

- ° the ontology of causal and acausal;
- ° the septenary system and its links to ancient hermeticism and alchemy; {7}
- ° the quest for lapis philosophicus by the decades long adventure that is the Seven Fold Way with its grade ritual of Internal Adept;
- ° the development of such faculties, such Dark Arts, as esoteric-empathy and acausal-thinking; {8}
- ° the morality of kalos kagathos; {9}
- ° the Aeonic Perspective and thus the birth-life-death of all causal forms/abstractions from ideas to archetypes to ideologies to governments to nations to Empires. {10}
- ° the aural traditions recounted in the Deofel Quartet {11} and elsewhere.

Apparently, it did not and does not matter to the hoi polloi that this Establishment anti-O9A narrative was contradicted by O9A primary sources {12} since not only did the Establishment have the resources of the mass media, multiple 'policy groups', and tame journalists and politicians, at their disposal to spread the anti-narrative but they correctly assumed that the hoi polloi would, using the fallacies of appeal to authority and of ad populum, accept the Establishment anti-o9a narrative as gospel.

Which gospel includes the accusation that the O9A promotes rape, misogyny, and child exploitation. For which accusation there is no evidential proof:

"We have for years asked anyone to show us where in the writings of Anton Long (1976-2012) he promotes such things. No one has done so. We have also asked where in the writings of his actual personally taught students, such as [in] *The Seofonfeald Paeth* {13} and *The Esoteric Hermeticism Of The Order Of Nine Angles* {14} do they promote such things. It is only since the FBI campaign, via a Confidential Informant paid over 100,000 US dollars since 2018, to discredit the O9A that such deeds have been (mis)attributed to the O9A. That CI also set up a publishing company funded by the FBI to distribute books which incited such dishonourable things." {15}

A Fundamental Question

A fundamental question, therefore, is why did the Establishment target and discredit the O9A? The trial of Ethan Melzer in 2023 by the American government proved informative. In their *Sentencing Submission* {16} they claimed:

§ O9A is a white supremacist, neo-Nazi, Satanist, and jihadist group that promotes extreme violence to accelerate and cause the demise of Western civilization.

§ At the core of O9A's ideology is a militant support for the promotion of extreme violence in order to overthrow Western civilization.

§ O9A embraces terrorism, including radical Islamic jihadist ideology and the violent tactics of jihadist groups.

§ Members and associates of O9A have participated in acts of violence, including murders.

As several media outlets noted following the trial, the American government used the Melzer case to establish a legal precedent for the Order of Nine Angles as an extremist ideology now officially linked to a terrorism conviction and which thus should be treated like Al Qaeda and outlawed.

(SUB)CULTURE

Neo-Nazi Satanist Cult Is a Terrorist Group, Feds Say

In the trial of a U.S. GI accused of plotting to murder his fellow soldiers, the United States says the Order of Nine Angles sect should be treated like Al Qaeda

The question is why does the Establishment, in America, Britain, and elsewhere want to outlaw the O9A? Especially given such primary O9A sources as Anton Long's 2011 text *O9A Adversarial Action – Success or Failure?* from which this is a quotation:

"In effect, our people – those with us for a decade or more – have, via their own experience and their own scholarly studies, learnt or come to learn what I myself have learned, and which learning has affected them, changed them, internally, alchemically, as indeed is right and fitting, and Occult.

Where then does this leave us? With what knowing? What knowledge? It leaves us with our unique Aeonian perspective, and which perspective is, in my view, a part of wisdom; part of our esoteric tradition. An inner inspiration for our kind.

This is of two things. First, how real, genuine, change in individuals – of their physis, their nature – is a slow process, and while our Occult ways and our Order exists to aid and propagate this process of interior change, to affect/infect a significant number of humans will take long durations of causal Time, from a century to many centuries. Second, that our real work, both as individuals and as an Order – our Magnum Opus – is genuinely esoteric and Occult, and thus concerned with *lapis philosophicus* and not with some purely causal self-indulgence, or some ephemeral outer change in some causal form or forms, or with using such forms to try and effect some external change. For it is this esoteric, this Occult, work which will, affectively and effectively, introduce and maintain the Aeonian changes we desire and plan for – in its own species of acausal Time." {17}

Hence the accusation that the O9A "promotes extreme violence to accelerate and cause the demise of Western civilization" is false, as explained in more detail in the recent text *Decline, Replacement, Asabiyyah, And The Aeonian Perspective*,

"The metamorphosis of Aeons and their associated civilizations - their nature and their necessary decline, replacement, and ultimate demise - also applies as noted above to not only the causal governments, societies, nations, ideologies and religions, of such Aeons and civilizations, but also to the causal abstractions that such causal entities manufacture during their temporal life.

The Adept therefore has or has acquired an a-causal view of such causal abstractions and causal entities which in practice means that Adepts have no further need of, or like the Rounwytha were never involved with, the dialectic of opposites and the personal learning that can result from an exeatic championing of one opposite against the other, or sometimes of both opposites at the same or at different times.

Thus the majority of Adepts concentrate on the slow generational transmission of their esoteric knowledge and/or on adding to the knowledge and understanding of human culture through such mediums as Art, music, Cræfts, science, literature, and scholarly study and research. There is thus no concern with what some have termed 'the great replacement'; no need for so-called 'accelerationism'; and certainly no aim, no desire among us, as many mistakenly believe, to "seek the violent overthrow [of] Western civilization through violent means," be such means described by the Establishment and others as "terrorism" or otherwise.

For not only will that causal entity termed Western civilization naturally decline and fall and be replaced in the not too distant future, probably within the next hundred years or so, but such violent means means will achieve little, if anything, of any consequence in Aeonian terms, as Myatt during his years of neo-nazi activism came to understand from personal experience.

This understanding of the metamorphosis - of the decline, replacement, and demise, of societies - was understood centuries earlier by the Muslim scholar Ibn Khaldun who in his seminal text *al-Muqaddimah*

described how what he termed Asabiyyah, the initial bonds of loyalty, trust, and shared experience (patheimathos) of clans and tribes and which bonds are often the genesis of societies, change and break-down over four or so generations of causal time leading to fundamental changes within and the eventual decline of societies.

That such understanding, such wisdom, is seldom known and seldom appreciated even in the modern West - and even if known by those in positions of power and influence within an existing modern society - is never acted upon, is indicative of how primitive we as a species, en masse, still are.

Which primitivity is why personal esoteric adventures such as the traditional O9A Seven Fold Way and the more recent Hebdonian Way were devised and are generationally transmitted: to lead, over periods of causal time, more and more individuals to discovering such wisdom through practical challenges and an appreciation of The Aeonic Perspective." {18}

One answer as to why the Establishment wants to outlaw the O9A is that it is in the nature of that modern beast, the nation-State. It not only needs enemies, internal and external, to justify its existence and emotively unite a majority of its citizens but also to justify its laws and its Deep State {19} security services and law enforcement agencies with their 'black propaganda', false flag groups, surveillance, informers and covert operatives.

The O9A is just one minor example of a recently manufactured enemy. For,

"The premise of the Establishment and its Deep-State minions is now, and has been for decades, that immoral means were justified against those groups, organizations, and individuals they deemed to be or accepted as being 'enemies'. Hence, for example, the torture of detainees at Abu Ghraib; the rendition and detention, without due process of law, of suspects to Guantanamo Bay; the killing of suspects, without due process of law, by drones in places such as Afghanistan, Iraq, and Yemen; and more recently not only supplying vast quantities of military hardware including fighter jets and cluster bombs to aid their proxy war against Russia, but providing intelligence so that certain individuals in Russia could be assassinated by one of their allies. Individuals such as Darya Dugina, Vladlen Tatarsky, and Stanislav Rzhitsky.

The reality is that the Establishment and its minions have lost their moral compass. In their hubris they consider lies, deception, and dishonourable deeds as acceptable and have done so for many decades." {20}

Beyond the phantasmagorical world of 'evil' enemies manufactured by the Establishment and believed in by the hoi polloi, there is a real world of objectivity, reason, and of using primary sources, not propaganda and disinformation, as a source of knowledge. In regard to the O9A,

<quote> The material published since 2018 by the Inner O9A, such as *The O9A Side Of The Story: 2018-2023* and *Boundaries of Order of Nine Angles Philosophy* and *The Code Of Kindred Honour Is Not The O9A Logos* emphasized five things:

1. The importance of O9A primary sources in defining and understanding what the O9A is and is-not.
2. What these primary sources are.
3. That the O9A is not a group or organization but the occult philosophy of 'Anton Long' (the Longusian tradition) and is only described in texts authored by 'Anton Long' between 1976-2012.
4. That - and providing citations to and quotations from those texts - the O9A
 - i) does not condone, incite or encourage misogyny
 - ii) does not advocate 'white supremacism' or promote "extreme violence"
 - iii) does not teach nor uphold the principle of "the survival of the fittest" or social Darwinism
 - iv) does not promote or embrace "radical Islamic jihadist ideology and the violent tactics of jihadist groups"
 - v) does not have "members" since it is a leaderless esoteric philosophy and praxis, in reality a subculture
 - vi) does not have a leader, or an official website, or an official blog, or an "outer representative"
5. The Aeonic Perspective, central to O9A philosophy, which emphasized that the goal of creating new societies and a New Aeon would take centuries to be achieved. Hence, there is "no concern with what some have termed 'the great replacement'; no need for so-called 'accelerationism'; and certainly no aim, no desire among us, as many mistakenly believe, to 'seek the violent overthrow [of] Western civilization through violent means,' be such means described by the Establishment and others as terrorism or otherwise."

In addition the Inner O9A also emphasized the esoteric traditions of the O9A as manifest for example in publications such as *Nine Classic Texts*." </quote> {21}`

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{1} https://archive.org/download/star-game-101_202311/star-game-101.pdf

{2} <https://archive.org/download/evola-seven-fold-way-hermeticism/evola-7fw-v7.pdf>

{3} <https://archive.org/download/o9a-aural-tradition-vol2-v1/o9a-aural-tradition-vol2-v1.pdf>

{4} <https://archive.org/download/esoteric-and-exoteric-languages/esoteric-and-exoteric-languages.pdf>

{5} <https://archive.org/download/archive-volume-1/archive-volume-1.pdf>

{6} The following part of the disgusting anti-narrative was included in a so-called report on the O9A produced by the government funded 'policy group' the CEP, the Counter Extremism Project,

"One piece of propaganda the group produced is called *The Rape Anthology*, a collection of O9A writings praising Hitler, Satan, and rape, while employing Islamic terminology and demonizing Jews and minorities."

As is the common propagandistic practice in regard to the O9A, the author provided no evidence from O9A primary sources {12} that the texts were pre-Sutter O9A writings.

The reference is to a disgusting, rambling, 267 page, internet book published in 2019 which fraudulently uses the name Chaos Press and which book was written by Sutter as part of his FBI funded 'black propaganda' campaign directed at the O9A and which 'black propaganda' included the equally disgusting book *Iron Gates*.

The writing, the publication, the distribution, and the hyping of such repulsive books among members of AtomWaffen by Sutter should have made him a prime candidate for culling according to the O9A's own guidelines. Guidelines described in O9A texts such as *Concerning Culling as Art* (2011) and *Culling And The Code of Kindred Honour* (2015) and especially evident in the character and activities of Mallam, and his demise, in the 1990 novel *The Giving* written by Anton Long which forms part of the O9A Deofel Quartet whose novels individually and together are an eloquent riposte to the lies, the false claims, spread about the O9A. In regard to the Deofel Quartet, qv. <https://gawathan.wordpress.com/the-o9a-deofel-archive/>

As described in *Hypocrisy, Propaganda, And The Downfall Of The Establishment*,

"When rationally analysed the CEP item about the O9A - mirrored by reports about the O9A from the Combating Terrorism Center at the West Point Military Academy and the government and Microsoft funded Institute for Strategic Dialogue - is a good example of how the Establishment worked/works in the 20th/21st centuries to demonize those groups and individuals they consider enemies of their zeitgeist with its idée fixe that multiculturalism is 'good' and that those who oppose it are 'bad'.

They create an orthodox narrative about their enemies which, while often having the appearance of being objective - because some items contain citations - is in fact propagandistic because the citations are to approved opinion-pieces or Establishment sources (such as in the case of the O9A, the American Justice Department, the FBI, and the Combating Terrorism Center) and never to primary O9A sources which contradict their narrative.

This orthodox narrative is then churned out whenever their enemies are mentioned or described, with new material referencing as sources only the old material thus creating an almost self-perpetuating narrative. The Establishment and its savants thus rely on the naivety, the gullibility, of the hoi polloi who generally respect Establishment sources and regard the mainstream media (such as printed newspapers) and 'Wikipedia' as reliable sources.

Crucial to the survival of this narrative is that no 'investigative journalist', no author, and no academic questions it by actually researching primary sources. Which, so far, no one has done in regard to the O9A. For such 'investigative journalists' and established academics know that if they do so they will become enemies of the Establishment with their careers destroyed. And if they flee the inevitable persecution and the defamation of their character by the Media then, like the modern heretic and teacher Vincent Reynouard, they will be hunted down.

Which is why, for example in regard to the O9A, no 'investigative journalist' has interviewed FBI informant Joshua Sutter - key witness in the criminal case of Kaleb Cole and key informant in the case of Ethan Melzer, and producer of the FBI funded black propaganda that has since 2018 demonized the O9A - and why, in the matter of the O9A and the matter of Mr Myatt, no author or academic has published a book or an academic paper solely based on scholarly research using primary sources." The published text contains multiple references removed from this quotation for readability: *Hypocrisy, Propaganda, And The Downfall Of The Establishment*, <https://theo9away.files.wordpress.com/2022/11/propaganda-downfall-hypocrites-v1.pdf>

{7} In regard to septenary system and its links to ancient hermeticism and alchemy refer to *Julius Evola, The Seven Fold Way, And Hermeticism*, <https://archive.org/download/evola-7fw/evola-7fw.pdf>

{8} Acausal-thinking: via the Star Game. Esoteric-empathy: via the three to six month Rite of Internal Adept.

{9} "Since our ethos is succinctly expressed by three terms - πάθει-μάθος, καλὸς-κάγαθός, and kindred-honour - it should be obvious that the American agent provocateur [Sutter] had acted and written and propagandized in contradiction to that ethos, especially as καλὸς-κάγαθός enshrines noble personal behaviour and thus personal honour which thus precludes advocating and committing the aforementioned dishonourable deeds. That our ethos enshrines

noble, cultured, personal behaviour should have been obvious to those incipiently of our kind given not only the clues scattered over decades among my writings and those of some others, but also by texts such as my *The Gentleman's – and Noble Ladies – Brief Guide to The Dark Arts*, my *Concerning Culling as Art* and my *The De-Evolutionary Nature of Might is Right*." Anton Long, 2021, *An Aristocratic Ethos*, <https://gawathan.files.wordpress.com/2022/10/o9a-interview-2021a.pdf>

{10} "Some of the knowledge O9A folk have acquired through a combination of practical experience, through a scholarly study, and through using certain Occult faculties and skills, such as esoteric-empathy. This knowledge is of the birth-life-death of Aeons and their associated civilizations, and of how the esoteric movement that is the O9A has a perspective - a sinister dialectic - of both centuries and of "the sinister-numinous" and of how Aeons manifest acausality through 'the sinister-numinous'. In addition, the knowledge includes how a new aeon can be brought-into-being and how it manifests καλὸς κἀγαθός." *A Glossary of Order of Nine Angles Terms*, v. 7.05

See also the *A Fundamental Question* section below goes into more detail.

{11} In regard to the Deofel Quartet, qv. <https://gawathan.wordpress.com/the-o9a-deofel-archive/>

{12} For an overview, refer to:

(i) *Allegations, O9A Primary Sources, And The Fallacy Of Appeal To Authority*, <https://archive.org/download/o9a-sources-fallacy-of-authority/o9a-sources-fallacy-of-authority.pdf>

(ii) *Academia And The Order Of Nine Angles*, <https://archive.org/download/academia-o9a/academia-o9a.pdf>

The view of the Inner O9A is:

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy. Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of *The Satanic Letters*, 1992, and (ii) "Thorold West", with reference to the manuscript of *Naos: A Practical Guide To Modern Magick*, 1989. These primary sources include those two works, the four novels of the Deofel Quartet published between 1976 and 1992, *The Last Writings of Anton Long* published in 2012, and the classic texts *The Gentleman's – and Noble Ladies – Brief Guide to The Dark Arts* (2008), *Concerning Culling as Art* (2011) and *The De-Evolutionary Nature of Might is Right* (2011).

Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised. For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy." *The Boundaries Of O9A Philosophy*, <https://gawathan.files.wordpress.com/2022/09/o9a-boundaries-philosophy-v9.pdf>

{13} *The Seofonfeald Paeth*, <https://gawathan.files.wordpress.com/2022/09/o9a-trilogy-print.pdf>

{14} *The Esoteric Hermeticism Of The Order Of Nine Angles*, <https://archive.org/download/hermetic-o9a/hermetic-o9a.pdf>

{15} The quotation is from a recent exchange of messages between an O9A supporter and a journalist, which exchange is titled *Guardian Of The Anti-O9A Narrative* and available at <https://archive.org/download/guardians-anti-o9a-narrative/guardians-anti-o9a-narrative-v1a.pdf>

{16} (i) <https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission> (ii) Press Release Number:23-087, <https://www.justice.gov/usao-sdny/pr/former-us-army-soldier-sentenced-45-years-prison-attempting-murder-fellow-service>

See also *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, <https://archive.org/download/curious-case-v7/curious-case-v9.pdf>

{17} The complete text is included here as Appendix Two.

{18} *Decline, Replacement, Asabiyyah, And The Aeonic Perspective* in

{19} The term Deep State refers to a network, both overt and clandestine and formal and informal, of: (i) the security services and government intelligence communities; (ii) certain government and corporate funded 'policy groups' and NGO's, (iii) certain journalists, politicians, and media outlets; and (iv) certain elected and non-elected government officials, including those involved in law enforcement; and (v) officials of certain financial and corporate concerns seeking to influence government policy.

In the case of the O9A, examples of the work of the Deep State are: (i) the black propaganda of Joshua Sutter which

formed the foundation of the anti-O9A narrative; (ii) the reports on the O9A by policy groups such as the Combating Terrorism Center at the West Point Military Academy, the government and Microsoft funded Institute for Strategic Dialogue, and the Counter Extremism Project; (iii) certain journalists, American and British, who regularly write about the O9A and repeat the anti-O9A narrative; and (iv) antifascists such as the CEO of a political advocacy group who in 2016 was awarded an MBE by the British government and in 2018 was appointed by them to the Commission for Countering Extremism, and who has become the Establishment mouthpiece whenever the media or some journalist wants to publish an article or broadcast some item about or mentioning the O9A.

{20} *The O9A As A Minor Example*, <https://archive.org/download/o9a-as-minor-example/o9a-as-minor-example.pdf>

{21} *The Order of Nine Angles: A Summary, 2018-2023*, <https://archive.org/download/o9a-summary/o9a-summary.pdf>

Appendix One

The ISD O9A Report: An Analysis

The Institute for Strategic Dialogue (ISD) - a political advocacy group which is supported by Microsoft and various governments including those of Britain and America - in 2022 issued a so-called "extremism briefing note", a report, about the Order of Nine Angles (O9A) which outlines what is now the Establishment orthodoxy, the dogma, in regard to the O9A and which report, as the following quotations and explanations reveal, is a well-funded, widely distributed, professionally produced, piece of propaganda designed, like similar propaganda, to not only mould the opinion of the masses about the O9A but to be referenced by politicians, by law enforcement, and by the Media whenever the O9A is mentioned.

Propaganda And Dogma

§ ISD: "The O9A was established in the early 1970's by British neo-Nazi activist David Myatt."

This is propaganda because no evidence from primary sources is provided for this allegation and there is no mention of the fact that Myatt has always denied the allegation, which failure to mention Myatt's denial is indicative of the dogmatic, biased, nature of the report.

§ ISD: "Myatt, writing under the pseudonym 'Anton Long', developed the system of teachings, training and initiations that now define the O9A."

This is propaganda because yet again no evidence from primary sources is provided for these allegations and there is yet again no mention of the fact that Myatt has always denied being Anton Long, which failure to mention Myatt's denial is indicative of the dogmatic nature of the report. In forty years no one has produced any evidential facts in support of the allegation that Myatt is Long. {1}

§ ISD: "Several O9A texts promote rape and pedophilia."

What texts? A typical gutter-press smear since no O9A sources are provided for this despicable allegation, which has been denied and disproved multiple times in O9A texts since it was first propagated by antifascists in 2018. {2}{3}

The failure to mention these multiple denials available in publicly accessible O9A texts is indicative of the dogmatic nature of the report.

Fallacy After Fallacy

As is common in anti-O9A invectives published by the mainstream media, the anonymous author(s) of the ISD report commit several fallacies of reasoning, either because of ignorance or because they arrogantly, propagandistically, believe the majority of readers will not notice.

The two most common examples are:

§ The fallacy of Illicit Transference, also known as the fallacy of composition, is where a generalization is made from a few specific instances or examples with the generalization then applied to describe a group or organization.

Such illogical generalizations are made all the time by propagandists and fanatics as for example when Catholicism is blamed for the priests or monks who commit sexual offences.

In the case of the O9A:

(i) the ISD under the sub-heading O9A-Affiliated Arrests, list several individuals who have been convicted of crimes and claim the O9A incited or encouraged such crimes, and that some of these individuals possessed O9A literature or promoted the O9A or were "closely associated with the O9A" or claimed to be "members" of the O9A.

Yet they ignore the thousands of individuals around the world who have been influenced by texts written Anton Long - the person the ISD claim developed the O9A system of teachings, training and initiations - who have not been convicted of such crimes and who would not countenance committing such crimes, just as a fanatic who blames

Catholicism for the crimes of some priests or monks ignores the thousands around the world who would not countenance committing such crimes.

(ii) the ISD provide as a "Case Study" some individuals who used some Internet platform and a discussion group called "RapeWaffen" to spread their disgusting views and opinions, and claim it is "one of the most explicitly O9A-affiliated channels" and that it "demonstrates how extreme, violent and sexually sadistic O9A teachings have spread."

Yet they do not state the obvious fact that some individual or several individuals simply claimed they and their discussion group were associated with the O9A, just as the ISD: (a) do not provide citations for such "violent and sexually sadistic teachings" in the published freely available texts by Anton Long - who they claim developed the O9A system of teachings, training and initiations - since there are no such texts; (b) do not mention that in the well-reported case of Ethan Melzer

"Court papers reveal the individuals he was communicating with online weren't members of the Order of Nine Angles - or O9A - as he believed, but rather, government informants who helped build the case against him." {4}

with one of these informants being Joshua Sutter, who as admitted in Court by Special Agent Faye Stephan, was an FBI 'confidential source' (CS) and who:

"at the direction of the FBI, used the Messaging Application to, among other things, exchange direct messages with Melzer, and participate in two group chats affiliated with the RapeWaffen Division Channel [and who] provided information and assistance to the FBI." {5}

Thus, the ISD claim that RapeWaffen is "one of the most explicitly O9A-affiliated channels" without mentioning that it was full of FBI 'confidential sources' and other government agents pretending to be O9A, {6} is pure propaganda.

§ The fallacy of Appeal To Authority, also known as the fallacy of Argument From Authority and by its Latin name argumentum ad verecundiam.

Rather than citing and providing details of published freely available texts by Anton Long - who they claim developed the O9A system of teachings, training and initiations - they cite what others have said or written about the O9A (opinion pieces), often in the process claiming that these others are "experts" or an authority on the O9A, or claim that because the author or author is/are academics they are a "reliable source" of information about the O9A.

Biased Sources

The biased, the dogmatic, nature of the ISD report is also evident in their Further Reading Recommendations regarding "O9A Background" and "O9A Teachings & Beliefs". For there are no references to primary O9A sources written by Anton Long even though the report previously stated that "Anton Long developed the system of teachings, training and initiations that now define the O9A," and even though the published writings of Anton Long between 1976 and 2012 are primary sources, the only primary sources, for the O9A. {7}

Instead of referencing such primary sources as an unbiased academic or scholar or fair-minded author would, three out of the five ISD references are to disproven allegations made by the antifascist and dogmatic Lowles, {8} another reference to an article by Ariel Koch who, ignoring such O9A material, quotes both Lowles and the politicized special interest group the Southern Poverty Law Center (SPLC), {9} with the remaining reference being to the personal opinion of Nicholas Goodrick-Clarke who, like Lowles and the SPLC and Koch, never bothered to reference published sources written by Anton Long. {1}

For no published sources written by Anton Long promote rape or paedophilia; or, as the ISD and others also claim, Social Darwinism. In fact,

i) Contrary to Establishment propaganda, Anton Long - and thus the O9A - stridently reject Social Darwinism:

"The doctrine Might is Right – variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism – is the doctrine, the philosophy (or more correctly, the instinct, the raison d'être) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]"

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {10}

ii) In a 1989 article titled *Satanism and Child Abuse*, Anton Long wrote that:

"there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children.

This latter is important - Satanism is concerned with the individual gaining self-mastery and self-

understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures." {11}

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iii) O9A texts explicitly state that rapists are suitable candidates for culling. {12}

iv) O9A texts explicitly reject the misogynistic patriarchal attitude of previous generations of men:

"The [O9A] code of kindred honour embodies respect for women and gender equality and - as is evident from basic texts such as Naos - the O9A also embodies equality in regard to the sexual preference of individuals. Furthermore, the O9A has always emphasized that 'only through the female are the forces represented by the three alchemical substances and their nine combinations capable of being released in a physical way.'

That is, it is women who are the key to creating, opening - and keeping open - nexions to the acausal. Thus, in the O9A, women are of fundamental importance, equal partners, and indeed essential to the O9A, with the O9A ethos contrary to and opposed to the misogyny still so rife in the Western world, as elsewhere.

Terran men in their majority seem to have a genetic predisposition to be arrogant, misogynist, competitive, and desirous of war and conflict. Until, that is, some are touched - perhaps transformed - via pathei-mathos: by grief, by personal suffering, by such personal loss of loved ones or comrades as - even if for only moments - place their own mortal lives into a supra-personal, sometimes even into an Aeonic, perspective.

Yet each new generation of terran men begins anew. Self-assured, arrogant, misogynist, competitive, and desirous of war and conflict, as they so often in their majority are. To them, this new generation, the pathei-mathos - such stories - of their forefathers seem unreal; voices of a past generation to be perhaps condescendingly listened to but seldom if ever appreciated and almost always never to become a source of learning.

Thus, given the dominant patriarchal ethos of past eras and of the current era, does the cycle of a lack of conscious, willed, evolution continue, and repeat itself, generation following terran generation. Which is where - for those who know - certain esoteric traditions come into play." *The Anti-Patriarchal O9A Ethos*. {13}

Conclusion

Despite being repeatedly and publicly challenged for the past four years to provide references to O9A sources written by Anton Long which support their allegations and dogma about the O9A, no journalist, no Establishment group or O9A critic has done so.

I've asked many times for anyone to cite where **Order of Nine Angles** primary sources condone sexual abuse or misogyny or what Sutter promoted. No one has. Such sources promote an anti-patriarchal ethos and sapphism among other things.

Antifascists et al were asked asked ages ago to cite **O9A** primary sources promoting/inciting the disgusting things Sutter promoted/incited. No one did. There are no such **O9A** primary sources. It's all black propaganda by Sutter paid for by FBI and believed by antifascists.

Social Media postings 2022

Instead of providing evidence, journalists, the mass media, and O9A critics were and are content to rely on well-financed, government supported, propaganda machines such as ISD, and what they believe is the gullibility of the masses who they also believe will rely on the fallacy of appeal to authority.

Furthermore, as we have repeatedly written in the past few years, there is no reason for any O9A supporter to actively, by whatever means, "overthrow and replace the current order" - the current Magian Establishment {15} - for two very practical reasons.

1. The Establishment will naturally collapse in the next fifty to one hundred years, given its Hebraic (Judaean-Christian) ethos, its use of causal abstractions {14} and its 'cancel culture', a/k/a censorship, of views and individuals it opposes;
2. The O9A is now not only a subversive subculture but also generational: containing individuals and families passing on The Tradition from person to person and family to family in the ancient clandestine way of paganism, of hermeticism, and of sorcerers and sorceresses. {16}

Why therefore does the current order - the Magian Establishment - deem the O9A to be so dangerous that it regularly issues such propaganda as the ISD report and is trying to outlaw the O9A as a "terrorist" entity, ban O9A literature and make possession of O9A literature a criminal offence?

Because O9A/ω9α subculture {17} promotes, among other things :

- ° Alternative beliefs such as the rejection of multiculturalism, the rejection of capitalism, and the rejection of the nation-State;
- ° The celebration of one's own ancestral folk culture.
- ° Alternative values as in its code of kindred honour and the aristocratic ideal of καλὸς κἀγαθός (kalos kagathos) in place of modern democracy. {18}
- ° The rejection of established cultural norms - the Magian ethos - manifest in, but not limited to, patriarchy and religions such as Judaism, Christianity, and Islam.

What applies to such a person applies to groups and organizations, like the O9A, who defend our ancestral Western culture with its ideal of kalos kagathos, its roots in pagan Greece and Rome, and in the European Renaissance which gave birth to the Western Faustian ethos. {19}

Kerri Scott
2022 ev
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{1} *The Urban Tale Of Myatt And Long*, included (pp.192ff) in *Concerning David Myatt: Philosophy, Peregrinations, Allegations*, <https://concerningmyatt.files.wordpress.com/2022/12/dm-compilation-dec22.pdf>

{2}

<quote>

"A study of the O9A corpus from the 1970s to 2020 - for example from the pro-Sapphic novel *Breaking The Silence Down* ¹ to the essay *The Anti-Patriarchal O9A Ethos* ² - reveals the O9A attitude toward women, which is one of respect and equality. The O9A code of kindred honour embodies respect for women and gender equality ³ with the O9A having 'more female supporters than either the Church of Satan or the Temple of Set [and] more women with children.' ⁴

Nowhere in the corpus of O9A texts written by Anton Long between the 1970s and 2012 does the O9A advocate rape.

Nowhere in the texts written by students of Anton Long - texts such as *Seofonfeald Paeth* ⁵ - is there any advocacy of either rape or misogyny. In fact, the O9A consider rapists as suitable candidates for culling ⁶."

1. Available from <https://web.archive.org/web/20201024085551/https://omega9alpha.wordpress.com/deofel-quartet/>

2. *The Anti-Patriarchal O9A Ethos*, Appendix I, in <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

3. The O9A code is in Appendix II of <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

4. J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194-196.

5. The 300 page book *The Seofonfeald Paeth* is available at <https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf>

6. <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

For an overview of culling refer to <https://web.archive.org/web/20210516023445/https://omega9alpha.files.wordpress.com/2018/04/misinterpretation-o9a-v5.pdf>

</quote>

Original source: *The Order of Nine Angles (O9A) Side Of The Story*, p.6,
<https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

{3}

"Since our ethos is succinctly expressed by three terms - πάθει-μάθος, καλὸς-κἀγαθός, and kindred-honour - it should be obvious that the American agent-provocateur had acted and written and propagandized in contradiction to that ethos, especially as καλὸς-κἀγαθός enshrines noble personal behaviour and thus personal honour which thus precludes advocating and committing the aforementioned dishonourable deeds.

That our ethos enshrines noble, cultured, personal behaviour should have been obvious to those incipiently

of our kind given not only the clues scattered over decades among my writings and those of some others, but also by texts such as my *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts*, my *Concerning Culling as Art* and my *The De-Evolutionary Nature of Might is Right.*" Anton Long, 2021, An Aristocratic Ethos, <https://gawathan.files.wordpress.com/2022/10/o9a-interview-2021a.pdf>

The American agent-provocateur was Joshua Sutter who with money from the FBI created a fake O9A nexion, the so-called Tempel ov Blood, and Martinet Press, to distribute 'black propaganda' such as the book titled Iron Gates. See (i) <https://nypost.com/2021/08/26/fbi-funded-neo-nazi-book-publisher-court-docs-reveal/> and (ii) <https://www.jpost.com/diaspora/antisemitism/fbi-paid-over-100000-to-neo-nazi-for-insider-info-report-677938> and (iii) *Follow The Evidence*, <https://archive.org/download/o9a-follow-the-evidence-v1/o9a-follow-the-evidence-v1.pdf>

{4} <https://web.archive.org/web/20220806043054/https://www.usnews.com/news/us/articles/2022-06-25/army-privates-plea-shelved-internet-fantasy-chat-defense>

{5} Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020.

The 'confidential informant' - Joshua Sutter - was paid US\$78,133.20 plus expenses of \$4,378.60 between February 7, 2018 and early 2020 indicating he was an agent provocateur working undercover for the FBI, as the transcript of his testimony for the prosecution at the trial of neo-nazi Kaleb Cole revealed:

19/20 Q You were present at a meeting on January 9, 2020, at the 19/21 home in Conroe, Texas, correct?

19/22 A Yes, sir.

19/23 Q And Mr. Cole and Mr. Denton were there, correct?

19/24 A That's correct.

19/25 Q You were there in an undercover capacity, correct?

20/1 A Correct.

<https://www.scribd.com/document/606087464/Trial-Testimony-of-Joshua-Sutter>

The Melzer case is discussed in detail in <https://archive.org/download/curious-case-v7/curious-case-v9.pdf>

{6} Among those others who pretended to be O9A were agents employed by Britain's MI5. As noted in the Mail on Sunday, 2 January 2021, under the byline *Undercover agents were ordered to infiltrate Order of Nine Angles movement*,

A government propaganda unit has been secretly working to dismantle a British neo-Nazi network linked to murders and extremist plots around the world, The Mail on Sunday can reveal.

Undercover agents from the security service's Research, Information and Communications Unit (RICU) have been ordered to infiltrate the far-Right Order of Nine Angles (ONA) movement.

<https://web.archive.org/web/20220925061209/https://www.dailymail.co.uk/news/article-9107019/Government-propaganda-unit-given-secret-mission-infiltrate-neo-Nazis-linked-terror-plots.html>

{7} "Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy [...] Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised. For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy." *The Boundaries Of O9A Philosophy*, p.2-3, <https://archive.org/download/o9a-boundaries-philosophy-v9/o9a-boundaries-philosophy-v9.pdf>

The writings of Anton Long published between 1976 and 2012 include: (i) the typewritten MS Naos: A Practical Guide To Modern Magick; (ii) the two volumes of typewritten facsimile letters titled The Satanic Letters of Stephen Brown; (iii) the four novels of The Deofel Quartet: (a) Falcifer, (b) Temple of Satan, (c) The Giving, (d) The Greyling Owl; and (iv) the texts signed Anton Long in the two compilations *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) and the 2012 archive of the now defunct nineangles dot info website.

All these writings by Anton Long, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of August 2022 in the following compilations:

° The website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org>

/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf

° *Naos* and *The Deofel Quartet* are included in The Definitive Guide, at https://archive.org/details/definitive-guide-to-the-order-of-nine-angles_202201

° The Satanic Letters at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{8} The article *Exposing Twelve Basic Errors: Fake News* published in February 2019, documents and disproves the allegations made about the O9A by Lowles in a 2019 report. <https://web.archive.org/web/20190701152124/https://omega9alpha.wordpress.com/fake-news/>

{9} Like the Anti-Defamation League, the SPLC claim that Jewish values inform not only their work but also the change they seek in the world.

{10} *The De-Evolutionary Nature of Might is Right*, included in Nine Classic O9A Texts, https://archive.org/download/classic-o9a-texts-9_202112/classic-o9a-texts-9.pdf

{11} The article was published in #9, November 1991, of *The Watcher* LHP zine, New Zealand. It was also mentioned on page 125 of the book *Nation and Race: The Developing Euro-American Racist Subculture*, edited by Jeffrey Kaplan, Tore Bjørge, published by Northeastern University Press in 1998.

It was included (p.62-3) in *Discovering Nexion Zero: The Occult Phantom Menace*, <https://archive.org/download/discovering-nexion-zero/discovering-nexion-zero-v5.pdf>

{12} <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

The text describes a real-life case as an example.

{13} The Anti-Patriarchal O9A Ethos, written in 2017, is included in Appendix I of The Order of Nine Angles (O9A) Side Of The Story, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

{14} The Institute for Strategic Dialogue is founded on these causal abstractions, in respect of which abstractions refer to *Dissecting Anti-Fascist Abstractions, in Deconstructing Antifascism, Refounding Western Paganism*, https://archive.org/download/deconstructing-antifascism-v5_202202/deconstructing-antifascism-v5.pdf

{15} From *Being Anti-Magian*,

"The term Magian is used to refer to the hybrid ethos of the ancient Hebrews (as manifest for instance in the Old Testament) and of Western hubriati, and also refers to those individuals who are Magian by either breeding or nature. The essence of what we term the Magian ethos is inherent in Judaism, in Nasrany, and in Islam. To be pedantic, we use the term Magian in preference to the more commonly used term Semitic to describe the ethos underlying these three major, and conventional, religions, since the term Semitic is, in our view, not strictly philologically correct to describe such religions.

The Magian ethos expresses two fundamental things: (i) the notion of being "chosen" - as for example by "God" - and thus of having a special "destiny", and (ii) the fundamental materialistic belief, the idea, of Homo Hubris and the Hubriati, that the individual self (and thus self identity) is the most important, the most fundamental, thing, and that the individual - either alone or collectively (and especially in the form of a nation/State) - can master and control everything (including themselves), if they have the right techniques, the right tools, the right method, the right ideas, the money, the power, the influence, the words. That human beings have nothing to fear, because they are or can be in control." <https://archive.org/download/anti-magian-v3/anti-magian-v3.pdf>

{16} For context, refer to *O9A: The Many Benefits Of Being Banned*, <https://archive.org/download/o9a-being-banned-aeon/o9a-being-banned-aeon.pdf>

{17} *Order Of Nine Angles Subculture: A Complete Guide*, https://archive.org/download/o9a-subculture-complete_202209/o9a-subculture-complete.pdf

{18} As described in *A Glossary of Order of Nine Angles Terms*, v.7.05, the ancient Greek term καλὸς κάγαθός

"manifests both the aim of the O9A Seven Fold Way and the ethos of The New Aeon which the O9A exists to presence via its Sinister Dialectic. The ethos of The New Aeon is pagan one evolved (by the O9A and others) from the Greco-Roman and Western notion of καλὸς κάγαθός, of τὸ καλόν (the beautiful) and τὸ ἀγαθόν (the honourable) manifest as these are in the O9A Code Of Kindred Honour and in the balancing (ἄρρενόθηλυς) of the masculous and the muliebral via the enantiodromia that is the Seven Fold Way and presenced as that balance is in the Grade Rituals of Internal Adept and of The Abyss.

Exoterically, καλὸς κάγαθός expresses the law of personal honour as opposed to the lifeless, abstract, law of the nation-State and of supranational entities such as the United Nations. It represents a new yet anciently-derived type of civitas, of duty, and thus implies a new aristocracy in place of the democracy of the herd and the politics of the hubriati."

The Glossary is included in *Order Of Nine Angles Subculture: A Complete Guide*, https://archive.org/download/o9a-subculture-complete_202209/o9a-subculture-complete.pdf

{19} The Faustian ethos was described by Myatt in his 1984 monograph *Vindex - Destiny Of The West*. A digital (facsimile) copy of the issue of Liberty Bell magazine which contains the full text of Myatt's Vindex (pp.5-28) is available at https://archive.org/download/LibertyBell_201708/LB-198401.pdf

Myatt described the spacecraft as the quintessential symbol of Western civilization and its Faustian ethos.

Appendix Two

O9A Adversarial Action - Success or Failure?

Between us, we [of the Order of Nine Angles] have over fifty years – half a century – of pathei-mathos resulting from personal experience of adversarial action, ranging from political, religious, and social activism, to 'criminal' activities, to clandestine revolutionary and subversive deeds, to military, paramilitary, and law enforcement experience.

For some of us, such practical experience was acquired before involvement with our esoteric Way; for others, such learning resulted from using and applying one of our Dark Arts, such as an Insight Role. Given that our base was and mostly still is in the Isles of Briton, perhaps the majority of this experience relates to events in these lands. From the protest movements of the 1960's, to 'the troubles', to the social unrest of the 70's and 80's, to recent conflicts involving the alleged 'clash of cultures' between Islam and the West, there is a wide variety of experience. In addition, we have the mostly aurally related experiences and learning of several individuals – drawn to us decades ago and now no longer with us in the causal realm – whose pathei-mathos derived from major conflicts such as that commonly known as the Second World War, and which experiences of that conflict were of those who fought on both sides, allied and axis.

There is thus a diverse, rich, heritage here – an ancestral pathei-mathos of our new culture – from which we might learn, especially in regard to the effectiveness of adversarial action and regarding the use and manipulation of causal forms.

However, before proceeding further it might be useful to recall what we mean by 'success' and 'failure'. For us, there are two criteria, individual and Aeonic; that is, whether such things have been shown, by experience, to work – to be effective – on the personal level and/or on the Aeonic level. The personal level obviously is that of a personal learning and development, and thus the alchemical, interior, change produced – in terms of esoteric skills, change in personal character, and so on – is often apparent, and often manifest by the progression of the individual along the Seven Fold Way. But the Aeonic level is often not so apparent, involving as it does an understanding and appreciation of our Aeonic aims and goals, and a shared desire, among us, to aid them. ^[1]

Personal and Aeonic Perspectives

In general, what we may with some justification call our ancestral pathei-mathos indicates that our particular adversarial praxis works both in respect of being a vector of alchemical, interior, change in our people, and in respect of testing and weeding out those lacking the character, the potential, to be of our kind. That is, it is and has been successful in breeding the requisite personal character and in enabling individuals, via their own pathei-mathos, to move toward the goal of wisdom. Or, understood in terms of our aims, our goals, successful in producing and nurturing our new type of human.

But what of Aeonic change, our Aeonic aims and goals? There are, in my view, several questions, here. (1) Has the use of adversarial praxis by our people over some forty years achieved anything Aeonically? That is, in practical terms of undermining, replacing, The System and/or moving toward our New Aeon? (2) What does our ancestral pathei-mathos indicate in this respect; that is, the practical learning from experience of those whose learning was acquired before the foundation of the ONA and who subsequently became ONA? (3) What does a reasoned, scholarly ^[2], overview of the past thousand or two thousand years of human history reveal in respect of methods of human change?

I shall consider the last of these questions, first. Thus, what – to use a mundane cliché – do the past two thousand years of wars, revolutions, empires, conquests, tyrants, kings, insurrections, revolts, riots, religions and their schisms, propaganda, rallies, marches, demonstrations, speeches, political parties, and so on and so on, teach the sagacious among us? Or, expressed more precisely, what does the pathei-mathos of those who endured such things, who experienced such things, who participated in such things, who lived through such things, who learned from them, teach us, as recorded in their writings, their aural accounts, their lives, their deaths, their literature, their reflexions (philosophical or otherwise), their artistic, musical, emanations?

My own conclusion, derived intellectually nearly forty years ago, was that they reveal something important; and quite a lot of my life these past forty years has been devoted to testing this conclusion in a practical manner, often via my own pathei-mathos, as well as devoted to acquiring more intellectual knowledge that might prove or disprove this conclusion.

My conclusion was that all such external things have not in any significant way aided, changed, evolved, the majority of humans. That humans, in their majority, remain mundane, rather primitive, beings – in thrall to their feelings, desires, and addicted to and reliant upon causal abstractions; easily swayed and easily manipulated. That the cultured, the noble, the aristocratic, among us are and have remained a small minority, never more than five per cent, often

less. That the potential which humans have, as a species of sentient living beings, has remained unfulfilled, and that as a consequence wisdom is still the prerogative of only a few human beings per century.

In brief, that as vectors of effective human change, such large-scale, supra-personal, events and means, just do not work; that all they do is add a few more to the roll of those distinguished by their personal learning from adversity, hardship, suffering, and the overcoming of challenges.

The past forty years of my living has, for me at least, revealed the veracity of that conclusion, and which conclusion then at that early time was one of the inspirations that led to the founding of our esoteric, our Occult, Order.

The answers to the other two questions I posited, previously, also – and again to me – support this conclusion. That is, that both our ancestral pathei-mathos, and the experiences of our people in using adversarial praxis Aeonically, have shown that such external means, and our adversarial praxis, have not affected The System in any significant way, and nor are they likely to in the near future.

In effect, our people – those with us for a decade or more – have, via their own experience and their own scholarly studies, learnt or come to learn what I myself have learned, and which learning has affected them, changed them, internally, alchemically, as indeed is right and fitting, and Occult ^[3].

Where then does this leave us? With what knowing? What knowledge?

Our Aeonic Perspective

It leaves us with our unique Aeonic perspective, and which perspective is, in my view, a part of wisdom; part of our esoteric tradition. An inner inspiration for our kind.

This is of two things. First, how real, genuine, change in individuals – of their physis, their nature – is a slow process, and while our Occult ways and our Order exists to aid and propagate this process of interior change, to affect/infect a significant number of humans will take long durations of causal Time, from a century to many centuries. Second, that our real work, both as individuals and as an Order – our Magnum Opus – is genuinely esoteric and Occult, and thus concerned with *lapis philosophicus* and not with some purely causal self-indulgence, or some ephemeral outer change in some causal form or forms, or with using such forms to try and effect some external change. For it is this esoteric, this Occult, work which will, affectively and effectively, introduce and maintain the Aeonic changes we desire and plan for – in its own species of acausal Time.

Which leads us naturally on to two other connected, and important, matters concerning the nature of our Order – of our family, our culture – and concerning the nature of our own human lives and why we are part of and stay with our esoteric family.

Our Order is predicated on us as nexions. Of we individual human beings having both causal and acausal physis, and of there thus being things that are Occult; of us having the potential, the ability, to change, to learn, to adapt, to develop, to evolve *in a conscious manner*, by using certain faculties, and certain Dark Arts, and so developing other Arts, other faculties; and of our Order by its existence gradually increasing the number of human beings who do so change, evolve.

In practice, this means, as I mentioned just now, that our Order is in essence and intent an Occult one, devolving around the individual quest for *lapis philosophicus* and which individual quests, collectively, over durations of causal Time – and involving as such quests do adversarial praxis and a certain collective, family, co-operation – are our Aeonic sorcery and thus produce and will produce Aeonic change in an affective, a lasting, manner.

But this predication also means that such an individual quest does not necessarily end with the termination of the causal shell, our fragile microcosmic physical body, that contains the inner acausal physis; which is why of course the last stage of our Seven Fold Way, of our individual Magnum Opus, has no representatives, and can have no representatives, in the realm of mortals. Since it involves using *lapis philosophicus* to egress beyond the causal and into the acausal spaces. Which is to say that the few achieving this, while no longer dwelling in the causal – no longer 'alive', no longer having their old causal shell – become, by the very nature of their now acausal-being, 'unseen' vectors of human, Aeonic, change, and of the evolution of the Cosmos itself. A type of change, a type of existence, open to many many humans, were they only able to see beyond the veil of the mundane and free themselves from abstractions, from the desires of their primitive, illusive, self.

Conclusion

In peroration, it is such understandings, such arcane knowledge, such knowing, such ancestral pathei-mathos, which separate and distinguish us, our Order, from the many others – groups, individuals – who in these times of ours claim to be Occultists, or of the Left Hand Path, or who now proclaim to use some adversarial praxis or other.

For we view ourselves, and our Order, in a Cosmic way, in an Occult way; as nexions. Our aims, our goals – our physis – making us a family bound by loyalty and oaths of initiation, and which family, in its growing, its slow, natural growing, is becoming a culture, a tradition, with its own ancestral pathei-mathos. Our perspective thus and of necessity including not only our family, past-present-future, but also being of the acausal spaces, the existences, that await for us beyond our own individual causal ending.

Anton Long
122 yfayen

*This is an edited transcript of a praelection given by AL at an ONA Sunedrion
in Oxford, 122 yfayen, to which some footnotes have been added post-praelection*

[1] These Aeonic aims and goals include breeding a new more evolved human species; developing new ways of living for this new type of human and thus replacing The System; and for our new species to leave this planet we call Earth (our childhood home), grow to maturity, and establish ourselves among the star-systems of our own Galaxies, and other Galaxies.

[2] By *scholarly* is meant both *learned* and having undertaken meticulous, unbiased, research on a specific subject over a period of some years.

[3] By *Occult* is meant The Dark Arts, and the sinisterly-numinous, and those matters and skills and abilities which are hidden from, or unknown to, or not possessed by, mundanes.

Source: <https://rounwytha.wordpress.com/2012/06/19/o9a-adversarial-action-success-or-failure/>

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